

**Tony Kershaw**  
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26 February 2020

**A meeting of the Adur County Local Committee will be held at 7.00 pm on Thursday, 5 March 2020 at The Shoreham Centre (QEII Room), 2 Pond Road, Shoreham-by-Sea, BN43 5WU**

**Tony Kershaw**  
Director of Law and Assurance

### **Your local County Councillors**



**Debbie Kennard**  
Shoreham North



**Ann Bridges**  
Lancing



**Kevin Boram**  
Shoreham South



**George Barton**  
Sompting & North Lancing



**David Simmons**  
Southwick

### **Invite you to come along to the Adur County Local Committee**

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Prior to the Main meeting we invite you to come along and find out about:

#### **Becoming a County Councillor.**

From **6.30pm to 7.00pm** there will be information stands an officer from Democratic Services available to explain how to become a County Councillor, explain what it involves and answer any questions you may have.

### **Agenda**

#### **7.00 pm 1. Chairman's Welcome**

The members of Adur County Local Committee are George Barton, Ann Bridges, Kevin Boram, Debbie Kennard and David Simmons.

- 7.02 pm      2.      **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.
- 7.05 pm      3.      **Minutes of the last meeting** (Pages 5 - 8)
- The Committee is asked to agree the minutes of the meeting of the Committee held on 21 October 2020 (cream paper).
- 7.10 pm      4.      **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.15 pm      5.      **Progress Statement** (Pages 9 - 10)
- The attached document contains brief updates on statements of progress made on issues raised at previous meetings and other issues.
- 7.25 pm      6.      **'Talk with Us' Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.
- Members will also invite Peter King, Director Ouse and Adur Rivers Trust to provide an update on the EPIC project.
- 7.40 pm      7.      **Community Highway Schemes** (Pages 11 - 16)
- Information Report attached that details the outcomes of the 2019 Community Highway Scheme applications and assessments.
- 7.50 pm      8.      **Adur Community Initiative Funding (A08(19/20))** (Pages 17 - 26)
- Report by Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received since the last meeting. The Committee is invited to consider the applications and pledge funding if appropriate.

8.10 pm      9.      **Locality Lead Update**

Tracey Light, Locality Lead for Adur and Worthing, will provide a verbal update on the work completed by the Communities Team since the last meeting of the CLC.

8.20 pm      10.      **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Wednesday 17 June 2020 at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Monique Smart via email: [monique.smart@westsussex.gov.uk](mailto:monique.smart@westsussex.gov.uk) or phone on 033 022 22540.

**To: All members of the Adur County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.